## NOLAN COUNTY APPOINTMENTS APPROVED FOR COUNTY COURTS - FEBRUARY, 2024

| <br> NUMBER OF<br>  COURT | NAME OF<br> JUDGE/MASTER/REFEREE<br> ORDERING APPOINTMENT |          | 1          | CASE STYLE    |            | <br>  BAR NO. | NAME OF PERSON<br>  APPOINTED | <br> POSITION TO WHIC<br>  APPOINTED | CH  APPOINTEE IS | <br>  DATE OF<br> APPOINTMENT |
|---------------------------|---|----------|------------|---------------|------------|---------------|-------------------------------|--------------------------------------|------------------|-------------------------------|
| 4641                      | 30662   | ICC-8628 | DEPARTMENT | OF FAMILY AND | PROTECTIVE | 24010043      | JEANIE FULLER                 | ad_litem                             | attr             | 12024-02-08                   |
| 4641                      | 30662   | ICC-8625 | DEPARTMENT | OF FAMILY AND | PROTECTIVE | 24105225      | AUBRA FAHY                    | ad_litem                             | attr             | 2024-02-12                    |
| 4641                      | 30662   | ICC-8628 | DEPARTMENT | OF FAMILY AND | PROTECTIVE | 24071185      | JEREMY SHIPP                  | ad_litem                             | attr             | 2024-02-14                    |
| 4641                      | 30662   | ICC-8628 | DEPARTMENT | OF FAMILY AND | PROTECTIVE | 24113603      | CHAD MANCINE                  | ad_litem                             | attr             | 2024-02-14                    |
| 4641                      | 30662   | ICC-8628 | DEPARTMENT | OF FAMILY AND | PROTECTIVE | 24010988      | DEREK HAMPTON                 | [ad_litem                            | attr             | 2024-02-14                    |

This form is for tracking purposes only and will not be accepted as monthly report. The information must be entered into the reporting database.

... .....

| COURT | NAME OF<br>  JUDGE<br>  ORDERING APPT | CASE NUMBER |              | CASE STYLE   |            | BAR NO      |        | E OF PERSON<br>PPOINTED | <br>  POSITION TO WHICH<br>  APPOINTED | <br>  APPOINTEE<br>  IS | DATE OF<br>  APPROVA<br>  OF FEE |             | 7 5 5 | AMOUNT<br>APPROVED | <br> NO. HRS. <br>  BILLED |
|-------|---------------------------------------|-------------|--------------|--------------|------------|-------------|--------|-------------------------|--|-------------------------|----------------------------------|-------------|-------|--------------------|----------------------------|
| 4641  | 30662                                 | ICC-8464    | DEPARTMENT O | F FAMILY AND | PROTECTIVE | SE 24010043 | JEANIE | FULLER                  | [ad_litem                              | attr                    | 12024-02-                        | 12 county   | 1     | 392.25             | 01                         |
| 4641  | 30662                                 | JCC-7471    | DEPARTMENT O | F FAMILY AND | PROTECTIVE | SE 24010043 | JEANIE | FULLER                  | [ad_litem                              | attr                    | 2024-02-                         | 12 county   | 1     | 566.75             | 0.001                      |
| 4641  | 30662                                 | ICC-8608    | DEPARTMENT O | F FAMILY AND | PROTECTIVE | SE 24010043 | JEANIE | FULLER                  | ad_litem                               | attr                    | 2024-02-                         | 12 county   | ı     | 695.25             | 91                         |
| 4641  | 30662                                 | ICC-8599    | DEPARTMENT O | F FAMILY AND | PROTECTIVE | SE 24010043 | JEANIE | FULLER                  | [ad_litem                              | attr                    | 2024-02-                         | 28   county |       | 727.50             | 1 01                       |

This form is for tracking purposes only and will not be accepted as monthly report. The information must be entered into the reporting database.